

**Gallatin County 4-H & FFA Entry Form**  
**July 19-23, 2006**  
Early Entry Deadline without late fees – June 28<sup>TH</sup>  
**Absolute Final Deadline – July 5<sup>th</sup>**  
 Mail or Drop Off @ Gallatin County Extension Office  
 901 N. Black (Fairgrounds, Ag Center)  
 Bozeman, MT 59715  
 PHONE= 582-3280 FAX= 582-3273  
 EMAIL Todd Kesner: [tkesner@montana.edu](mailto:tkesner@montana.edu)

**FEEs:**

Horse - \$2.00/lot except for options (\$12/  
max member-\$20/max family)

Stock Fee - \$7.00 for Lots 117, 118,  
119, 120 – Ranch Horse

Sheep - \$3.00/animal or fleece

Swine - \$3.00/animal

Rabbit - \$5.00/exhibitor

Goats - \$5.00/exhibitor

Poultry - \$5.00/exhibitor

Beef - \$7.00/head

**Late Fees - \$5.00 per individual after 6/28**

Exhibitor Number \_\_\_\_\_

DEPARTMENT	CLASS	LOT	DESCRIPTION (MUST BE COMPLETED!)	FEE\$
			Late Fee (if entering after June 28 <sup>th</sup> )	
			Total Amount of Fees Due	\$

**I, the undersigned, acknowledge all rules & regulations and hereby release the Gallatin County Fair, Gallatin County 4-H & FFA from any Liability, Loss, or Damage to any Properties shown or displayed at the Fair. Nor, will the Gallatin County Fair be held responsible for the safe return of any exhibit to owner.**

NAME \_\_\_\_\_

4-H AGE \_\_\_\_\_

**PHONE** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

CITY \_\_\_\_\_

STATE (MT) ZIP \_\_\_\_\_

**INTERVIEW CHOICE:** \_\_\_\_\_  
(Class the Exhibitor wishes to be interview judged in)

**SIGNATURE** \_\_\_\_\_  
(Parent/Guardian unless member is 18 years of age)

**Total Number of Animals:** \_\_\_\_\_

**Total Number of Stalls/Pens Needed:** \_\_\_\_\_